

**BLIND RIVER ECOLOGICAL RESOURCE SUB-COMMITTEE**  
**TUESDAY, MARCH 19<sup>TH</sup>/2019 MEETING AGENDA**  
**TOWN HALL COUNCIL CHAMBERS – 3:00 P.M.**

1. Call to order.
  
2. Approval/Amendments to the Agenda.
  
3. Declarations of Pecuniary Interest.
  
4. Review and adopt the minutes of the February 19<sup>th</sup>/2019 Regular Meeting.
  
5. DELEGATION:
  - 5.1 Sally Hagman, Cross Country Ski Club  
- Earth Hour Walk, Saturday, March 30<sup>th</sup>/2019.
  
6. BUSINESS ARISING FROM THE MINUTES:
  - 6.1 Terms of Reference.
  
7. CORRESPONDENCE.
  
8. NEW BUSINESS.
  
9. ADJOURNMENT.